

**SANDPOINT PLANNING COMMISSION MEETING
NOVEMBER 15, 2016 - 5:30 P.M.
CITY HALL COUNCIL CHAMBERS
1123 LAKE STREET**

I. CALL TO ORDER:

II. MATTERS FROM THE PUBLIC:

III. APPROVAL OF CONSENT: A Minutes of November 1, 2016

IV. NEW BUSINESS: B. Presentation on Land Use, Economic Development,
Community Health and Services.

 C. Workshop: Discussion of small living spaces; Tiny
Homes, ADU's and Cottage Housing.

V. OLD BUSINESS:

**VI. MATTERS FROM THE
STAFF/COMMISSION:**

VII. ADJOURNMENT:

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL, 1123 LAKE ST, 24 HOURS PRIOR TO THE MEETING AT 263-3370.

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310

The City of Sandpoint and USDA are equal opportunity providers and employers.

Posted 11/10/16