

**SANDPOINT HISTORIC COMMISSION  
MEETING AGENDA  
December 14, 2016 11:30 A.M.  
Tango Café in Columbia Bank**

- I. **CALL TO ORDER:**
  
- II. **APPROVAL OF MINUTES:**
  - A. **November 9, 2016**
  
- III. **OLD BUSINESS:**
  - B. **Wrapping up the Fundraiser and Final Reconciliation of Fundraiser**
  
  - C. **Decision on the 2017 Certified Local Government (CLG) Grant** – The 2017 CLG Grant application is due December 30, 2016. Commission to make decision on what, if any, project to apply for.
  
  - D. **Finalizing the 2016 Certified Local Government (CLG) Grant** – City Liaison to collect final signatures for the submittal of the 2016 CLG Grant documents, due December 30, 2016.
  
  - E. **Sandpoint Historic Walking Tour Brochure** – Continue discussion of design alternatives and funding for the walking tour brochure.
  
- IV. **NEW BUSINESS:**
  
- V. **MATTERS FROM THE STAFF/COMMISSION:**
  
- VI. **ADJOURNMENT:**

Any person needing special accommodations to participate in the above noticed meeting should contact the City of Sandpoint seven days prior to the meeting at 263-3370 or at City Hall, 1123 Lake Street. Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310.

The City of Sandpoint and USDA are equal opportunity providers and employers. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Posted 12/9/16