

## **26<sup>th</sup> ANNUAL LOU DOMANSKI CHESS FESTIVAL**

Join fellow chess enthusiasts for this one-day tournament. This great program was previously called the Sandpoint Chess Festival.

Divisions and fees are divided as follows: Elementary (entering grades 1-6) - \$3 FEE, Middle/High School (entering grades 7-12) - \$4 FEE, and Open - \$5 FEE. Trophies awarded for each division.

**REGISTRATION DEADLINE:** Thursday, March 23, 2017

**DATE:** Sat., April 8, 2017

**TIME:** Play begins promptly at 9am (will finish around 5pm)

**LOCATION:** Sandpoint Community Hall

## **UNPLUG & BE OUTSIDE**

A series of free events to inspire and empower families to get up and get physically active! Reduce screen-time (television, computer, video games) and explore a variety of physical activities around town. Each child that attends 3 or more events during the week and has their passport signed can be entered to win fabulous sports related items in our prize drawing! Watch for the flyers & passports distributed at your school. Sign up for our newsletter online and mark your calendar.

**DATES:** May 9, 10, & 11, 2017

**TIMES:** 3:00 – 7:00 pm

**FEE:** FREE!

## **PREVIEW OF PARKS & REC. SPRING & SUMMER**

### **FREE -COMMUNITY TRACK MEET**

Brought to you by Sandpoint Parks & Recreation, SHS Cross Country and SHS Track Team. This great program is for kids ages 9-14 years old and replaces the Hershey's Track Meet which is no longer available. It is open track meet so anyone in the eligible age range can participate. Look for the promotional materials in the spring outlining details and listen to ROCK 103. You will be able to **Pre-register at the Sandpoint Parks & Recreation Department.**

**LOCATION:** Sandpoint High School Track

**AGES:** 9-14yrs

**DATE:** Friday, May 5, 2017

**TIME:** 3:30-5:30

### **HUNTER AND BOWHUNTER EDUCATION**

**HUNTER EDUCATION:** State Law requires that persons born after January 1, 1975 desiring to hunt in Idaho must complete a HE course.

**BOWHUNTER EDUCATION:** A bowhunter education course must be completed in order to purchase an archery-only hunting permit.

**FOR A COURSE SCHEDULE OR TO REGISTER FOR A COURSE –**

Go to: <http://fishandgame.idaho.gov>

### **PADDLESPOrts AMERICA**

This is an introductory course to meet the boater education needs for operating a paddle craft – specifically a canoe, kayak or paddleboard. The class will cover general information about paddlecraft and maintenance, information to make your paddlecraft experience safer

and more comfortable, tips on how to be a courteous paddlecraft operator, laws and regulation to which you must adhere. Program FREE but SPACE IS LIMITED - all skill levels are welcome. Please contact Parks and Recreation to register or for any additional questions. We can be reached at 1123 Lake St, 263-3613  
**REGISTRATION DEADLINE:** Thursday, March 30, 2017  
**DATE:** Saturday, April 15, 2017 **TIME:** 9am-3pm  
**LOCATION:** City Hall Council Chambers (1123 Lake St)  
**FREE! – You must pre-reg by deadline so we have enough materials.**

### **9th ANNUAL – SAND CREEK PADDLERS’ CHALLENGE**

This is a fun and exciting event for families and serious racers alike. Join the Sandpoint Parks & Recreation Dept. for the 9<sup>th</sup> Annual Sand Creek Paddlers’ Challenge. This event is all about FUN (and some healthy competition if you want) There are three separate divisions, two race divisions, solo & tandem, and a recreation division for those who don’t want to leave a wake. There are trophies for 1<sup>st</sup> place in each division. All other prizes are awarded by random drawing. This is a 4 mile paddle up and back on Sand Creek. This event has grown each year and is quickly becoming a don’t-miss event. Contact Sandpoint Parks & Rec, 236-3613, or check out our website [www.sandpointidaho.gov](http://www.sandpointidaho.gov) for more information.

**LOCATION:** City Beach (check in & late reg. at pavilion 9-9:30am)  
**DATE:** Saturday, June 10, 2017 **TIME:** 10am race start  
**FEE:** \$10/boat

**MENS ASA SOFTBALL** -This P&R league will play on Mon and Wed (possibly Fri). Each team guaranteed a minimum of 14 games. Completed roster and \$20 (applied to players’ fees) is required by the registration deadline to reserve your team’s spot in the league. The MANDATORY Captains’ meeting is on Thurs April 20 at 5:30pm in the City Hall Council Chambers. Note – All Fees due at the captains’ meeting. Completed rosters are due the first night of play.

**REGISTRATION DEADLINE:** Monday April 10, 2017  
**DATES:** May 8- June 29  
**TIME:** First games start at 6pm  
**LOCATION:** Travers Park Fields #1 & 2  
**FEE:** Sponsor Fee = \$300/ team + Players Fee = \$360/team

**WOMENS’ ASA SOFTBALL** -This P&R league will play on Tues and Thurs. Each team guaranteed a minimum of 14 games. Completed roster and \$20 (applied to players’ fees) is required by the registration deadline to reserve your team’s spot in the league. The MANDATORY Captains’ meeting is on Thurs April 20 at 5:30pm in the City Hall Council Chambers. Note – All Fees due at the captains’ meeting. Completed rosters are due the first night of play. For info call 263-3613.

**REGISTRATION DEADLINE:** Monday April 10, 2017  
**DATES:** May 8- June 29  
**TIME:** First games start at 6pm  
**LOCATION:** Travers Park Fields #1 & 2  
**FEE:** Sponsor Fee = \$300/ team + Players Fee = \$360/team